



Imām Muḥammad Bin Ismā'īl al-Bukhārī would make a khatam of Qur'ān daily in Ramaḍān.

He would stand in optional prayer after Tarāwīh and complete a khatam every three nights.

(Siyar A'lām al-Nubalā')

Imām Bukhārī would thus complete the Qur'ān 39 times in Ramaḍhān without considering Tarāwīh



Rabī' Bin Sulaymān رَبِيعُ بْنُ سُلَيْمَان mentioned that Imām Muhammad Bin Idrīs Al-Shāfi'ī رَحْمَةُ اللَّهِ وَرَحْمَةُ اللَّهِ would complete 60 Khatams of the Qur'ān during Ramaḍān.

(Siyar A'lām al-Nubalā')

In another narration Rabī' Bin Sulaymān رَبِيعُ بْنُ سُلَيْمَان mentions that each Khatam of Imām Al-Shāfi'ī رَحْمَةُ اللَّهِ was recited in Ṣalāh.

(Tarīkh Bagdād)



Out of Ramaḍān, Imām Qatādah would complete a khatam of the Qur'ān every seven nights.

During Ramaḍān he would make a khatam every three nights.

During the last ten nights he would complete one khatam a night.

(Laṭāif al-Ma'ārif)



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Out of Ramadān, Imām Abū Ḥanīfah Nu'mān Bin Thābit, would complete one khatam of the Qur'ān daily.

During Ramadān he would complete two khatams a day. One during the day and one during the night.

(Tartīb al-Afwah)

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'Abdullāh Bin 'Amr Bin al-'Āṣ reports that Nabī Muḥammad ﷺ said,

" Fasting and the Qur'ān will intercede for the slave on the day of Qiyāmah.

The fast will say:

"My Lord I stopped him from eating and from desires during the day. Please accept my intercession for him."

The Qur'ān will say:

"I prevented him from sleep during the night. Please accept my intercession on his behalf."

Their intercession will be accepted."

(Bayhaqī)



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’Abū Al-‘Abbās ibn Al-Masrūq رحمه الله said: **Yaḥya Al-Ḥimmānī** رحمه الله mentioned to us, saying:

When ’Abū Bakr (Shu‘bah) was on his deathbed, his sister cried. So he said to her: "What makes you cry?"

Look at that corner, for indeed, your brother has completed eighteen thousand completions of the Qur’ān there."

(Siyar A‘lām Al-Nubalā’)



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